

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

01-R-1352

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPROVE A NOTICE TO PROCEED FOR CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ENGINEERING SERVICES FOR WASTEWATER TECHNICAL SERVICES GROUP ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY TWO THOUSAND TWO HUNDRED SEVENTY TWO DOLLARS (\$432,272.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2J21 524001 M57201 AND 2J01 524001 M57201.

WHEREAS, the City of Atlanta did enter into FC-6710-96A, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Public Works does require professional, architectural and engineering services for Technical Services in an amount not to exceed Four Hundred Thirty Two Thousand Two Hundred Seventy Two Dollars (\$432,272.00); and

WHEREAS, the Commissioner of the Department of Public Works and the Purchasing Agent have recommended that CH2M HILL, INC./TOC, INC. - JV, to provide professional, architectural and engineering services for Technical Services in an amount not to exceed Four Hundred Thirty Two Thousand Two Hundred Seventy Two Dollars (\$432,272.00); and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a Notice to Proceed with CH2M HILL, INC./TOC, INC. - JV, for FC-6710-96A, Annual Contract for Architectural and Engineering Services in an amount not to exceed Four Hundred Thirty Two Thousand Two Hundred Seventy Two Dollars (\$432,272.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said **Notice to Proceed** shall be charged to and paid from fund account and center numbers: 2J21 524001 M57201 and 2J01 524001 M57201.

Amendment Incorporated by tcp 9-26-01

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

SEP 17, 2001
SEP 25, 2001

RCS# 3119
9/17/01
6:33 PM

Atlanta City Council

Regular Session

01-R-1352 CH2M Hill, Inc./TOC, Inc. Engineering
 Services/not to exceed \$432,272.00
 ADOPT AS AMEND

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	E Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

01-R-1352

(Do Not Write Above This Line)

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ISSUE A WORK AUTHORIZATION TO CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ENGINEERING SERVICES FOR WASTEWATER TECHNICAL SERVICES GROUP ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY TWO THOUSAND TWO HUNDRED SEVENTY TWO DOLLARS (\$432,272.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J21 524001 M57201.

ADOPTED BY

SEP 17 2001

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <u>City Utilities</u>	Committee _____
Date <u>9-11-01</u>	Date _____
Chair <u>Clay Bulley</u>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <u>NO Recommendation</u>	Other: _____
Members <u>As Amended</u>	Members _____
Refer To _____	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
SEP 17 2001

ATLANTA CITY COUNCIL CLERK

CERTIFIED
SEP 17 2001

Ruth Dugan-Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

SEP 25 2001
MAYOR